



# Falconry Permit Upgrade Application

PERSONAL INFORMATION PROVIDED TO THE WASHINGTON DEPARTMENT OF FISH AND WILDLIFE MAY BE DISCLOSED VIA A PUBLIC RECORDS REQUEST. All the information you provide in this application form becomes a public record that may be subject to inspection and copying by members of the public, unless an exemption in law exists. The Department's policy regarding Privacy Protection and Public Disclosure Requests is available upon request. Please allow at least 30 days for processing. **INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

ALL APPLICANTS Complete Sections 1. - 2.			
1. APPLICANT'S INFORMATION			
Name	WA Falconry Permit #	Date of Birth	
2. CONTACT & FACILITY INFORMATION			
Home Phone	Work Phone	Cell Phone	
Email			
Home Address	City	Zip Code	County
Facility Address <i>(if different from above)</i>	City	Zip Code	County
Mailing Address <i>(if different from above)</i>	City	Zip Code	County
APPRENTICES Complete Sections 3. – 8. for upgrade to General			
3. Raptor Experience			
List the raptor(s) currently in your possession.			
Species	Date acquired– M/D/Y	How Acquired	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
List the raptor(s) you have held in the past two or more calendar years and dates you have possessed each			
Species	Dates held – M/D/Y	How Acquired	Final Disposition
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	

Describe in detail your falconry activities explaining your falconry experience and methods for maintaining, manning, training, flying, and hunting your raptor(s). *Include how long it took for your bird(s) to come to the fist, how long after trapping did you free-fly your bird(s), when your raptor took its first prey.*

**4. Hunting Experience**

Wild ID #? *(Found on your Hunting License)*

List the species (common name) of quarry you have successfully taken with your raptor(s) and which raptors took that quarry and in what year.

Quarry	Raptor	Month(s)	Year(s)

**5. Sponsor's Information**

**Sponsor Information**

Name

Mailing Address

Phone Number | Email

**6. Sponsor Acknowledgement**

Do you confirm and agree with your Apprentice's above claims and statements? Yes  No

Please estimate your time with your Apprentice, i.e. how many hours/week or days/month did you spend with your Apprentice teaching and practicing falconry:

Please check if you are this applicant's original sponsor:

If not the original sponsor, how long have you been this applicant's sponsor?

**7. Sponsor Certification**

\_\_\_\_\_ (name of **applicant**) has practiced falconry at the apprentice falconer level or equivalent for at least two years including maintaining, training, flying, and hunting the raptor(s) for at least four months in each year. I have **personal knowledge** of, and **witnessed** the practice and abilities of, the above applicant. I believe this applicant is qualified to attain General Falconer status and hereby recommend this person for a General Falconry Permit." I certify that the information submitted on this application by the applicant is complete and accurate to the best of my knowledge and belief.

\_\_\_\_\_  
Signature of Sponsor

\_\_\_\_\_  
Date

**8. Applicant Certification for Upgrade to General**

I certify that the information I have submitted is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to cancellation of the application and /or criminal penalties.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian (if applicant is under 18 years of age)    Date

**GENERALS Complete Sections 9. – 12. for upgrade to Master**

**9. Falconry Experience**

Describe your experience practicing falconry at a General Falconer level with your own raptor(s) and include years in which these activities occurred.

**List the raptor(s) currently in your possession.**

Species	Date acquired – M/D/Y	How Acquired
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>

**List the raptors you have possessed during your time as a General falconer and the dates these raptors were held:**

Species	Dates held – M/D/Y	How Acquired	Final Disposition
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	
		Wild <input type="checkbox"/> Captive <input type="checkbox"/>	

**10. Hunting Experience**

**Wild ID #? (Found on your Hunting License)**

**List the species (common name) of quarry you have successfully taken with your raptor(s) and which raptors took that quarry and in what year.**

Quarry	Raptor

**11. Other Experience**

**Describe any other pertinent experience and qualifications:**

**12. Applicant Certification for Upgrade to General**

*I certify that the information I have submitted is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to cancellation of the application and /or criminal penalties.*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Please return completed application to:

[Falconry@dfw.wa.gov](mailto:Falconry@dfw.wa.gov)

**or**

Falconry Manager

Washington Dept. of Fish and Wildlife

PO Box 43200

Olympia, WA 98504-3200