## SCHOOL CO-OPERATIVE PROGRAM APPLICATION

## THE DEADLINE FOR APPLICATION SUBMISSION IS OCTOBER 15

1. APPLICANT INFORMATION							
School or Organization Name:		Teacher/Project Coordinator:					
Phone#:		Email address:					
Mailing Address	Street:		City:	State: WA	Zip:		

2. PROJECT DETAILS							
Species Requested: Chum Co	ho Trout Other	Hatchery:					
Number of eggs requested (250 max):							
County project will take place in:	Proposed Release Location (name of stream, lake, etc.):						
Please describe why you would like to start this project and what your goals are:							

3. NAME AND DATE	
Applicant Name:	Date:

## **Send your completed application electronically to:** <u>schoolcoops@dfw.wa.gov</u>