



**MASTER HUNTER ADVISORY GROUP**  
**WASHINGTON DEPARTMENT OF FISH AND WILDLIFE**  
600 Capitol Way North, Olympia, W 98501-1091

**Agenda for MHAG Meeting #41**  
**January 19, 2018 9:00 a.m. – 3:00 p.m.**  
**Washington Cattlemen's Association, Ellensburg**

**Procedural Business**

- Call to order and announcements
- Introduction of members and guests
- Approval of Meeting #40 notes from October 6, 2017

**Old Business**

- **Social Media Discussion** (*Kris Thorson*)
- **Master Hunter Qualifications** (*David Whipple*)
- **Master Hunter Orientations** (*Kris Thorson*)

**New Business**

- **MHAG End of Term Recognition** (*David Whipple and George Dennis*)
- **Proposed MHPP Materials and Test** (*Kris Thorson*)
- **WDFW Reports and Updates** (*Kris Thorson*)
  - MHPP 2017 Applicants (*Kris Thorson*)
  - Region 3 Volunteer Projects & Coordination (*Aaron Garcia*)
  - Region 4 Volunteer Projects & Coordination (*Steve Dazey*)
  - Region 6 Volunteer Projects & Coordination (*Bill Montgomery*)
  - Hunter Education Division Specialist (*Kris Thorson*)
- **MHAG Member Updates** (*MHAG members*)
  - MHAG member volunteer work/activities, news/issues from your region, etc.
- **MHPP Tracking Document Status** (*Kris Thorson*)
- **Wildlife Damage season discussion** (*David Whipple*)
- **MHPP Newsletter and MHAG involvement** (*David Whipple*)
- **CORT update** (*Shane Briel*)

**Conclusion**

- **Recap Action Items** (*Secretary Craghead*)
- **Agenda Topics for Next Meeting**
- **Good of the Order** (*All; General discussion items by MHAG*)
- **Adjourn**