



MASTER HUNTER ADVISORY GROUP
WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
600 Capitol Way North, Olympia, W 98501-1091

Agenda for MHAG Meeting #39
April 28, 2017 9:00 a.m. – 3:00 p.m.
Washington Cattlemen's Association, Ellensburg

Procedural Business

- Call to order and announcements
- Introduction of members and guests
- Approval of Meeting #38 notes from January 27, 2017

Old Business

- Facebook page proposal (*John McAuliffe and Jeff Larsen*)

New Business

- **WDFW Reports and Updates (*Kris Thorson*)**
 - MHPP 2017 Applicants (*Kris Thorson*)
 - Volunteer Program Update (*Christine Redmond*)
 - Region 3 Volunteer Projects & Coordination (*Aaron Garcia*)
 - Region 4 Volunteer Projects & Coordination (*Steve Dazey*)
 - Region 6 Volunteer Projects & Coordination (*Bill Montgomery*)
 - Hunter Education Division Specialist (*Kris Thorson*)
- **MHAG Member Updates (*MHAG members*)**
 - MHAG member volunteer work/activities, news/issues from your region, etc.
- **Legislative and Commission Update (*David Whipple*)**
- **Election of Chair and Vice-Chair (*Kris Thorson*)**
- **NHFD 2017 update (*Kris Thorson and Steve Dazey*)**
- **MHAG Strategic Plan (*George D./Kris T./Capt. Weaver*)**
- **Master hunter orientation report (*Kris Thorson*)**
- **Spring turkey clinic recap and report (*Kris Thorson*)**
- **Report on conflict staff observations on Master Hunters (*David Whipple*)**
- **MHPP Newsletter (*Kris Thorson and David Whipple*)**
- **Improving access to landlocked public lands (*Kris Thorson*)**
- **CORT update (*Shane Briel*)**

Conclusion

- **Recap Action Items (*Secretary Craghead*)**
- **Agenda Topics for Next Meeting**
- **Good of the Order (*All; General discussion items by MHAG*)**
- **Adjourn**