



MASTER HUNTER ADVISORY GROUP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

Agenda for MHAG Meeting #58
June 9, 2023 9:00 a.m. – 3:00 p.m.
Washington Cattleman's Association, Ellensburg

Procedural Business

- **Call to order and announcements (*Jeff Larsen, 5 minutes*)**
- **Introduction of membership and welcoming of new members (*Jeff Larsen, 15 minutes*)**

New Business

- **Officer Elections (*Kris Thorson, 20 minutes*)**
- **MHAG Strategic Plan Discussion (*Kris Thorson, 30 minutes*)**
- **MHAG Workplan Items Discussion (*Kris Thorson, 30 minutes*)**
 - **Report on uniform pieces (*Kris Thorson*)**
- **MHAG member updates and Master Hunter communications (*Jeff Larsen, 10 minutes*)**
 - **Does anyone have anything to add?**
- **Master Hunter Survey Results (*Kris Thorson, 30 minutes*)**
- **Lunch (*60 minutes*)**
- **WDFW reports and updates (*Kris Thorson, 45 minutes*)**
 - **MHPP Participation statistics**
 - **Field coordinator reports**
 - **COVID related updates**
- **Master Hunter Exam Updates (*Kris Thorson, 60 minutes*)**

Conclusion

- **Recap action items (*Kris Thorson, 5 minutes*)**
- **Agenda topics for next meeting (*Jeff Larsen, 5 minutes*)**
- **Good of the order (*All; General discussion items by MHAG, 5 minutes*)**
- **Adjourn**