



MASTER HUNTER ADVISORY GROUP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

Agenda for MHAG Meeting #57
March 10, 2023 9:00 a.m. – 3:00 p.m.
Washington Cattleman's Association, Ellensburg

Procedural Business

- **Call to order and announcements (*Jeff Larsen, 5 minutes*)**
- **Introduction of members and guests (*Jeff Larsen, 5 minutes*)**

New Business

- **MHPP Orientations Update (*Bill Montgomery, 30 minutes*)**
- **WDFW reports and updates (*Kris Thorson, 45 minutes*)**
 - MHPP Participation statistics
 - Field coordinator reports
 - COVID related updates
- **MHAG Strategic Plan Discussion (*Kris Thorson, 60 minutes*)**
- **MHAG member updates and Master Hunter communications (*Jeff Larsen, 10 minutes*)**
 - Does anyone have anything to add?
- **Lunch (*60 minutes*)**
- **NHFD Update (*Kris Thorson, 15 minutes*)**
- **MHAG Workplan Items Discussion (*Kris Thorson, 60 minutes*)**
 - Does anyone have anything to report on?
- **MHAG Recruitment update (*Kris Thorson, 30 minutes*)**

Conclusion

- **Recap action items (*Carissa Craghead, 5 minutes*)**
- **Agenda topics for next meeting (*Jeff Larsen, 5 minutes*)**
- **Good of the order (*All; General discussion items by MHAG, 5 minutes*)**
- **Adjourn**